



Wayshowers Philosophysm

SHARING

NOVEMBER 2017

I came to Planet Earth for the fellowship. Of this I have no doubt. My exchange of energy with the world involves giving and taking in the pursuit of my purpose. This outflow and inflow is a big part of my life's work here. I am always sharing . . . with myself, with other people, with "the beyond."

My outflow is my willingness to give my time, my knowledge, and my skill to others who need assistance. It is my ability to share with a true sense of abundance, freedom, and detachment. This freedom of expression is rooted in my "7th Chakra" or pituitary glandular center, where psychic energy departs the body. I am a pipeline and I am part of it (I do not leave myself out). Being true to myself, in my greater community, sets an example which helps people be aware that an abundant life is available to all.

My communication with people is not a trivial thing. It is a fundamental part of my spiritual needs. I seek the opportunity to interact with others for my own benefit. Without a connection with the people I came to work with, I will begin to shrink. Everything becomes mushy, like a beautiful pond that is suddenly cut off from its inflow and outflow — If I withdraw, I stagnate.

In the material world there is much Take & Give. This helps the world-go-round. In the spiritual realm however, my growth is generated by the reverse...Give, then Take. What am I really here for? My first priority is, *build that which I can take with me*. I cannot let worries that I will not "have enough" creep in and undermine my natural generosity of spirit. If I allow myself to entertain fears of death or separation, I will unconsciously hold back. But when I willingly give of myself and accept that there is no end to my resources, I create the space for inspiration and insight. When I trust what I feel and say, I won't buy-into being impatient or judgmental with myself or others.

This brings to mind the story of the old master apprehensive about being passed by his promising young student, so he holds back critical little things. When the student finally graduates, he or she is full of little holes...and if there are holes in my training, for all the greatness I may have learned, I end up just a little empty and reliant on someone or something outside myself. I have personally experienced — and witnessed time and again — *poor communication*. That's when not all the facts are given, or are twisted as they are given. I make it difficult on myself when I work with things in this way. The healing to circumvent this is reconnecting with my Loyalty, and recalling that there's rarely any good reason to leave anything out; I've always "made it through" and so will everyone else.

"By walking in the footsteps of masters I go further." That's why passing on wisdom and experience is so important. When I am in the flow of sharing, MY Answers come best. And it is my Responsibility to Recheck for myself all the facts of any activity or project before I move into action.

It is important that I remember that I am always inspiring, one way or the other. Those who are touched by me will either go "I want to be a part of that," or "I don't want anything to do with that." Either way, I am inspiring. Love is what I am, not something that is bestowed on me — just like, I cannot give someone love . . . they are love. All I need to do is focus on bringing out what I have inside. It is True-Concern that reaches people in the deepest way; it stimulates the love inside.

How important are Clear Motives? "Priceless." When I act from them, I hardly notice my motives, but I'm frightfully good at sensing when my motives are mixed. To maintain crystal clarity, I quiz myself, "What am I doing and Why am I doing it? Next, I take the answer I received from the "why" and ask, what it is, when is it, where is it, and why is it . . . this will start me getting closer to the 'heart of the matter'; my real motives. If I fail to practice clear motives it will be hard for me to identify them, both within and without.

Always, I need to watch out for the "rights" and "wrongs" of the world — the moral issues. It is very difficult to flirt with moral issues without influencing motives; I may have a motive, but it will not be a very clear one. Once I strip away those moralistic "shoulds" and "shouldn'ts," I return to what I really need and feel. Clear in my motives, I can engage with others and play the game of life. I know what I truly want and why I really need it. Sharing is my survival, my evolution, and my growth. Sharing is no longer what I do, it is what I am.